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0020288846

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2002-03-14 08:10:40

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Olympus Servicing (Calmco)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000507996 LPS #: 135141 Bin #: 1-11-02



KNOW ALL MEN BY THESE PRESENTS,
THAT OLYMPUS SERVICING, L.P., FORMERLY KNOWN AS CALMCO SERVICING, L.P.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 5/25/00 made and executed by JOHN D. CHAPPETTO, MARRIED TO
JULIE A. CHAPPETTO to secure payment of the principal sum of \$148500 Dollars
and interest to UNITED FINANCIAL MORTGAGE CORP. in the County of COOK and
State of IL Recorded: 5/31/00 as Instrument #: 00390642 in Book: 3662 on
Page: 0124 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 24-16-224-014

Property Address: 5153 WEST 105TH STREET, OAK LAWN, IL 60453-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 16, 2002.

OLYMPUS SERVICING, L.P., FORMERLY KNOWN AS CALMCO SERVICING, L.P. as
Mortgagee

BY 
Debra O'Neill-Patterson, Vice President

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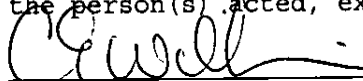
Property of Cook County Clerk's Office

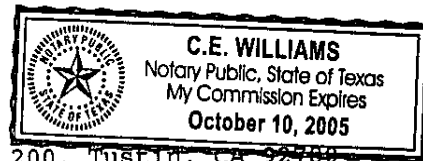
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STATE OF TX
COUNTY OF Travis

ON January 16, 2004, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

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ATTACHMENT

Loan#: 1000507996 LPS#: 335141 Bin #: 1-11-02



**LOT 14 IN BLOCK 1 IN SECOND ADDITION TO OAKSIDE, A SUBDIVISION
OF LOTS 6, 7, AND 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1,
1959 AS DOC. NO. 17674522**

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