

UNOFFICIAL COPY 0020288958

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2002-03-14 08:32:08  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
BRAD YURK,  
2741 BRASSIE DR  
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 0011832094 LPS #: 387281 Bin #: 02-22-02HC



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/6/93 made and  
executed by BRAD P YURK AND JILL E YURK, HUSBAND AND WIFE to secure payment  
of the principal sum of \$137000 Dollars and interest to BARCLAYS  
AMERICAN/MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:  
8/24/93 as Instrument #: 93-663226 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 04343070010000


Property Address: 2741 BRASSIE DR, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 25,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
\_\_\_\_\_  
Joe Rojo, Vice President

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STATE OF CA  
COUNTY OF Orange

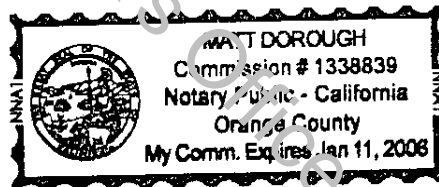
ON February 25, 2007, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



\_\_\_\_\_  
Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
3/8/02



ATTACHMENT

Loan#: 0011832094 LPS#: 387281 Bin #: 02-22-02HC



LOT 24 IN GOLF MEADOWS UNIT NO. 2 SUBDIVISION OF PART OF LOT 18  
IN COUNTY CLERKS DIVISION OF SECTION 34, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE  
PLAT RECORDED DECEMBER 15, 1953 AS DOCUMENT 15, 792, 571, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office