

UNOFFICIAL COPY



0020289069

7769/0055 91 004 Page 1 of 2
2002-03-14 10:33:33
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
RAJU VINCENT
AMBIKA M RAJU
6444 N FRANCISCO AVE
CHICAGO, IL 60645



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Loan No. 307132517

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **6325 N MOZART AVE, CHICAGO**
Permanent Tax No.: **10363190090000**


from the lien of a certain mortgage made and executed by **RAJU VINCENT, AMBIKA RAJU**, to **GN Mortgage Corporation** on **January 18, 2001**, and recorded in Document No. **010082761**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

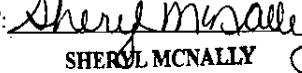
Witness their hands and seals, this **January 22, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

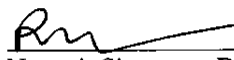
By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

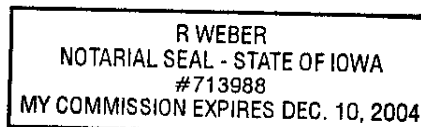
ATTEST: 
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On **January 22, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-01-18



(Notary's Seal)

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R/W

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Loan No. 307132517

EXHIBIT A

THE NORTH 33 FEET OF LOT 16 IN BLOCK 1 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE S OUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office