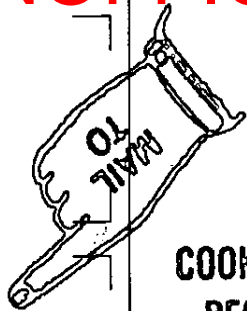


Prepared By:

Irina Tretyak  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

7770/0035 09 006 Page 1 of 2  
2002-03-14 11:58:24  
Cook County Recorder 23.50



0020289175

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage  
World Title Guaranty, Inc.

LOAN NO.: 9588548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X/701-022  
MINNEAPOLIS, MINNESOTA 55435

880 N. York Road  
Elmhurst, IL 60126

WORLD TITLE # 011107201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2002  
executed by **ARKADIY EKELMAN AND IRINA EKELMAN, HUSBAND AND WIFE**  
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No.

0020 289174

COOK

, page(s)

, as Document No. \_\_\_\_\_  
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **790 GREENWOOD, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On JANUARY 28, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

*Eugene Salganik*

known to me to be the  
and

*Eugene Salganik*

known to me to be

By:  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness

"OFFICIAL SEAL"  
Alla Sherbakov  
Notary Public, State of Illinois  
My Commission Expires 05/30/04

Notary Public *A. Sherbakov*  
5/30/04 *Lace* County,  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



SHOCKE OFFICE  
SUPERIOR COURT  
JANUARY 1988

Property of Cook County Clerk's Office

Commitment Number: 011107201

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOT 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE:) THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST A DISTANCE OF 58.12 FEET TO A POINT SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.95 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE:); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 50.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 6 MINUTES 33 SECONDS WEST A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED 10/20/82 AND RECORDED 2/25/83 AS DOCUMENT 26518091