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0020289564

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2002-03-14 09:06:07
Cook County Recorder 47.00



0020289564

PREPARED BY AND WHEN RECORDED RETURN TO:

OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 18136
Date: MARCH 6, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
OHIO SAVINGS BANK,

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

OHIO SAVINGS BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 6, 2002** executed by
BRIAN F HAVEL, A SINGLE MAN AND GRAEME P. DIMWOODIE, A SINGLE MAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **20289563**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FOUR HUNDRED FIFTY-NINE THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **MARCH 6, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Ryan
Its: President

By _____
Its: _____

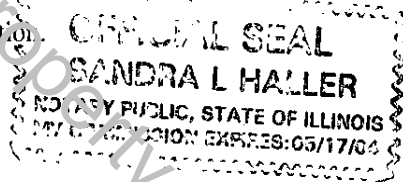
BOX 333-CTI

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 6th day of March, 2002, before me, a Notary Public
within and for said County, personally appeared Daniel & Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____
and deed of said corporation. _____ acknowledged said instrument to be the free act



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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STREET ADDRESS: 649 WEST BRIAR UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-104-109-1003

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE 649 W. BRIAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 65 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98299655, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98299655.

Property of Cook County Clerk's Office

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