UNOFFICIAL C

2002-03-14 14:54:34

Cook County Recorder

25.50

AFTER RECORDING, FORWARD TO:

JOAN T KARIOTIS 329 W MAIN ST #13

WaMu # 0074269053

NAME: JOAN T KARIOTIS

P/O DATE: 02/08/2002

HYANNIS MA 02601

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 06-23-308-025

0020289538

RELEASE OF MORTGAGE

THIS CERTIFIES that a contain mortgage executed by JOAN T KARIOTIS A SINGLE PERSON

	, ~				
to SOURCE ON	E MORTGAGE	CERVICES CORPORA	rion	***	
dated May	13th ,	1993, and recorded on	06/15/1993	in Mort	gage Record
	, page	, an	d or Instrument #	93453821	, of the
records in the offi	ce of the Record	er of COCK	County	, <u>ILLINOIS</u>	
more particularly	described as follo	ows, to wit:			
SEE LEGAL	DESCRIPTION 2	ATTACHED.			
	R CIRCLE	107	ON CHAIR		
is hereby fully rele	•			7.0	
IN WITNESS WHE	REOF, the under	rsigned has hereunto set i	ts corporate hand	and seal to its pro	per

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of February

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

FRIEDEL VICE PRESIDENT

IL_REL3 (040) Page 1 of 2

UNOFFICIAL COPY

WaMu #:0074269053

NAME: JOAN T KARIOTIS P/O DATE: 02/08/2002

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of February

2002 , personally appeared DEANA FRIEDEL

the

VICE PRESIDENT

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/15/2006

alien tell Notary Public

GALINA SHKLOVER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLESON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN: 1000238-0000022355-6

MERS Phone: 888-679-6377

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

ALL THAT CERTAIN PROPERTY SITUATED IN STREAMWOOD IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 6/29/87, AND RECORDED 7/10/87, ANGNIS THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC #27/880883, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 11 IN STREAMWOOD UNIT 4 BEING A SUBDIVISION IN THE WEST 1/ALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT 14-CPCOP RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 23, 1958 AS DOCUMENT NUMBER 17188252, IN COOK COUNTY, ILLINOIS.

0020289538 Fage