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RECORDER'S OFFICE

STATE OF ILLINOIS UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

0020289674

2453/0130 45 001 Page 1 of 5
For Filing Officer (Recorder and Filing Office)

2002-03-14 09:38:14

Cook County Recorder 29.00



0020289674

ASSIGNEE OF SECURED PARTY

Debtor(s) (Last Name First) and address(es)
LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE
U/T/A DATED 11/14/85 A/K/A
TRUST NO. 110500

Secured Party(ies) and address(es)
NORTH SHORE COMMUNITY
BANK & TRUST COMPANY
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

- This financing statement covers the following types (or items) of property:
SEE RIDER A ATTACHED HERETO AND MADE A PART HEREOF
BY THIS REFERENCE.

- (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

- (If applicable) [The above goods are to become fixtures on...] [The above timber is standard on ...] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or mineral surface of the well or mine located on ...] (Strike what is inapplicable) - (Describe Real Estate)
SEE EXHIBIT 1 TO RIDER A ATTACHED HERETO.

and this financing statement is to be filed in the real estate records (if the debtor does not have an interest of record)
The name of a record owner is

- Products of Collateral are also covered.

LASALLE BANK NATIONAL ASSOCIATION,
AS TRUSTEE U/T/A DATED 11/14/85 A/K/A
TRUST NO. 110500 and not personally

Additional sheets presented.
 Filed with Recorder's Office of COOK County, Illinois.

By: [Signature]
(Signature of Debtor) (Secured Party)*
JOSEPH F. SOCHACKI ASST. VICE PRESIDENT

* Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

(1) FILING OFFICER - ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2—REV. 4-73

This form of financing statement is approved by the Secretary of State.

1L2UCC1 - C T System Online

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Cook County Recorder 29.00

BOX 333-CU

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Property of Cook County Clerk's Office

013 033 1018

UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)

4747 WEST DEMPSTER STREET
SKOKIE, ILLINOIS 60076

Property of Cook County Clerk's Office

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Rider A to Financing Statement

Debtor:

LaSalle National Bank, not personally
but as Trustee u/t/a/ dated November
14, 1985 a/k/a Trust No. 110500
4747 West Dempster Street
Skokie, Illinois 60076

Secured Party:

North Shore Community Bank & Trust Company
576 Lincoln Avenue
Winnetka, Illinois 60093

The Collateral. For purposes of this Financing Statement, the term "Collateral" means and includes all of the following now or hereafter owned by the Debtor:

(i) Improvements and Fixtures. All buildings, structures, replacements, furnishings, fixtures, fittings and other improvements and property of every kind and character now or hereafter located or erected on the Real Estate (hereinafter defined), together with all building or construction materials, equipment, appliances, machinery, plant equipment, fittings, fixtures and other articles of any kind or nature whatsoever now or hereafter found on, affixed to or attached to the Real Estate or said improvements, including (without limitation) all motors, boilers, engines and devices for the operation of pumps, and all heating, electrical, lighting, power, plumbing, air conditioning, refrigeration and ventilation equipment (all of the foregoing are herein referred to collectively as the "Improvements");

(ii) Personal Property. All building materials, goods, construction materials, appliances (including stoves, refrigerators, water fountains and coolers, fans, heaters, incinerators, compactors, dishwashers, clothes washers and dryers, water heaters and similar equipment), supplies, blinds, window shades, carpeting, floor coverings, elevators, office equipment, growing plants, fire sprinklers and alarms, control devices, equipment (including motor vehicles and all window cleaning, building cleaning, swimming pool, recreational monitoring, garbage, air conditioning, pest control and other equipment), tools, furnishings, furniture, light fixtures, non-structural additions to the Premises (hereinafter defined), and all other tangible property of any kind or character now or hereafter owned by the Debtor and used or useful in connection with the Premises, any construction undertaken in or on the premises, any trade, business or other activity (whether or not engaged in for profit) for which the Premises are used, the maintenance of the Premises or the convenience of any guests, licensees or invitees of the Debtor, all regardless of whether located in or on the Premises or located elsewhere for purposes of fabrication, storage or otherwise including (without limitation) all rights under and to the escrow account(s), if any, established and maintained pursuant to that certain Mortgage, (the "Mortgage"), dated as of February 28, 2002 between Debtor and Secured Party (all of the foregoing is herein referred to collectively as the "Goods");

(iii) Intangibles. All goodwill, trademarks, trade names, option rights, purchase contracts, books and records and general intangibles of the Debtor relating to the Premises (or any portion thereof) and all accounts, contract rights, instruments,

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chattel paper and other rights of the Debtor for payment of money for property sold or lent, for services rendered, for money lent, or for advances or deposits made, and any other intangible property of the Debtor related to the Premises (or any portion thereof) (all of the foregoing is herein referred to collectively as the "Intangibles");

(iv) Rents. All rents, issues, profits, royalties, avails, income and other benefits derived or owned by the Debtor directly or indirectly from the Premises (or any portion thereof) (all of the foregoing is herein collectively called the "Rents");

(v) Leases. All rights of the Debtor under all leases, licenses, occupancy agreements, concessions or other arrangements, whether written or oral, whether now existing or entered into at any time hereafter, whereby any person agrees to pay money or any consideration for the use, possession or occupancy of, or any estate in, the Premises (or any portion thereof), and all rents, income, profits, benefits, avails, advantages and claims against guarantors under any thereof (all of the foregoing is herein referred to collectively as the "Leases");

(vi) Plans. All rights of the Debtor to plans and specifications, designs, drawings and other matters prepared for any construction in or on the Premises (all of the foregoing is herein called the "Plans");

(vii) Contracts for Construction or Services. All rights of the Debtor under any contracts executed by the Debtor as owner with any provider of goods or services for or in connection with any construction undertaken on, or services performed or to be performed in connection with, the Premises, including any architect's contract (all of the foregoing is herein referred to collectively as the "Contracts for Construction");

(viii) Other Property. All other property or rights of the Debtor of any kind or character related to the Real Estate or the Improvements and all proceeds (including insurance proceeds) and products of any of the foregoing. (All of the Real Estate and the Improvements, and any other property which is real estate under applicable law, is sometimes referred to collectively herein as the "Premises"); and

The term "Real Estate" shall mean and include the following:

All of the land described on Exhibit A attached hereto ("the Land"), together with all and singular the tenements, rights, easements, hereditaments, rights of way, privileges, liberties, appendages and appurtenances now or hereafter belonging or in anywise appertaining to the Land (including, without limitation, all rights relating to storm and sanitary sewer, water, gas electric, railway and telephone services); all development rights, air rights, water, water rights, water stock, gas, oil, minerals, coal and other substances of any kind or character underlying or relating to the Land, all estate, claim, demand, right, title or interest of the Debtor in and to any street, road, highway, or alley (vacated or otherwise) adjoining the Land or any part thereof, all strips and gores belonging, adjacent or pertaining to the Land; and any after-acquired title to any of the foregoing.

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Exhibit 1

Legal Description

ALL OF LOTS 1 AND 2, AND THAT PART OF LOT 3 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 3, 0.22 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, 119.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF, ALL IN BERTHA COCKBURN'S RESUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 4, IN P.N. KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

LOTS 3 AND 4, (EXCEPTING FROM SAID LOT 3 THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 3, 0.22 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, 119.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF,) ALL IN BERTHA COCKBURN'S RESUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 4, IN P.N. KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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14-21-106-015-0000

Common Street Address: 639-655 West Grace Street
Chicago, Illinois 60613