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2002-03-14 09:22:26
Cook County Recorder 23.00



0020289628

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned; and the cancellation of all the notes-thereby-secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DIANE GREEN, UNMARRIED
8349S. KENTON, CHICAGO, IL 60652

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17TH day of OCTOBER, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00886596, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 286 IN SCOTTSDALE SECOND ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION MADE BY LE ROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-34-325-005

Witness hands and seals, March 4, 2002

Michael Whitted

Michael Whitted, Vice President

Tom Dobrowolski

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 4, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail To:

Man: recorded document to:

BOX 333-CTI

DIANE GREEN
8349 S. KENTON
CHICAGO, IL 60652

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11-22-2010