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Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00076128852005N

KNOW ALL MEN BY THESE PRESENTS

	c Registration Systems, Inc. of the County of Ventura and State of California for and in a cating as nominee for PRISM MORTGAGE COMPANY and for other good and
	e receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-
claim unto:	o icoope (moreor in indice), and indice, and in indice, and indice, and in indice, and ind
Name(s):	LAURA A. HENRY
•	
•	7 J.N. 11-32-311-029-1001
Property	6652 NORTH GLENWOOD AVENUE #1N
Address:	CHICAGO, IL 60626
heir, legal representatives	and assigns, all the right, title interest, claim, or demand whatso we: it may have acquired
in, through, or by a certain	mortgage bearing the date 11/17/2000 and recorded in the Recorder's Office of Cook
county, in the State of Illin	ois in Book N/A of Official Records Page N/A as Document Number 923°23, to the
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit: 00.35933
AS DESCRIBED	IN LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF.	
together with all the appur	tenances and privileges thereunto belong or appertaining.
WITNESS my hand this 0'	7 day of November, 2001.

Mortgage Electronic Registration Systems, Inc.,

as nominee for PRISM MORTGAGE

COMPANY

Deanna Burns **Assistant Secretary**

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, <u>K. Smith</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known is the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of November, 2001.

K. Smith Notar public

Commission expires 08/13/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAURA A. HENRY 6652 N GLENWOOD AVE APT 1N CHICAGO IL 60626

Prepared By: Shane Conley

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 K. SMITH
Commission # 1317732
Notary Public — California
Ventura County
My Comm Expires Aug 13,2005

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a Sogal Description

UNIT NUMBER 1-N IN THE GLENWOOD MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREER RECEIVER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32. FOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25208075 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.