

H289564 nm (A)

UNOFFICIAL COPY

0020290008

Prepared By:

2450/0164 54 001 Page 1 of 2
2002-03-14 10:53:10
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054955943

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 2002**
executed by **THOMAS L. TUMPANE, UNMARRIED**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **20290007**

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **10431 S. CAMPBELL AVE., Chicago, ILLINOIS 60655**

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On **FEBRUARY 5, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP
known to me to be the **PRESIDENT**

and
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

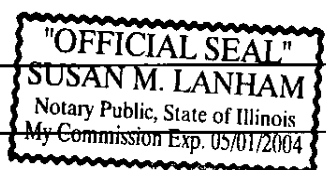
Notary Public Susan M. Lanham
COOK County,

My Commission Expires **5/1/04**

Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

By:
Its:

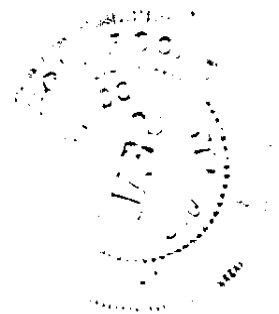
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

054955943

20290008

RIDER - LEGAL DESCRIPTION

LOT 23 IN BLOCK 3 IN ARTHUR DUNAS BEVERLY HILLS MANOR, A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-216-008

Property of Cook County Clerk's Office