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2002-03-14 09:33:52  
Cook County Recorder 25.50



0020290213

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00055345372005N

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID A. NELSON  
HANNALE C. NELSON

P.I.N. 30-32-206-007-0000

Property Address.....: 3629 Washington Street  
Lansing, IL 60438

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/26/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93316423, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of February, 2002.

FIRSTPLUS FINANCIAL, INC.

Roxanne Lopez  
Assistant Secretary

3P

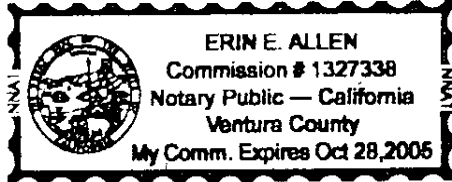
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STATE OF CALIFORNIA )

COUNTY OF VENTURA )

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of February, 2002.



  
Erin E. Allen Notary public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID A. NELSON  
3629 WASHINGTON ST  
LANSING IL 60438

Countrywide Home Loans, Inc

Prepared By: Roxanne Lopez  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

20290213

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11/11/2025

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Please Return To:  
FIRSTPLUS FINANCIAL, INC.  
7000 E. Belleview Ave., Suite 10  
Greenwood Village, CO 80111

Prepared by:  
FIRSTPLUS FINANCIAL, INC.  
4343 Commerce Court, Suite 104  
Lisle, IL 60532

## MORTGAGE

Loan No.: 2012118348

THIS MORTGAGE is made this 26th day of February, 1998, between the Mortgagor,  
DAVID A. NELSON, AND WIFE, HANNALE C. NELSON AS TENANTS BY THE ENTIRETY

(herein "Borrower"), and the Mortgagee,

FIRSTPLUS FINANCIAL, INC.

, a corporation organized and  
, whose address is

existing under the laws of TEXAS  
4343 Commerce Court, Suite 104, Lisle, IL 60532

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 13,288.00, which  
indebtedness is evidenced by Borrower's note dated February 26, 1998 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on March 3, 2023

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the  
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in the County of Cook  
State of Illinois:

LOT 9 IN BLOCK 6 IN WENTWORTH MANOR, A SUBDIVISION OF LOT D IN MEIER'S FIRST  
SUBDIVISION OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH,  
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NO.: 30-32-206-007-0000

Parcel ID #:  
which has the address of 3629 Washington Street  
[Street]

Lansing  
[City]

Illinois 60438 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9608)

Form 3814

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VMP MORTGAGE FORMS - (800)621-7291

20290213  
FILED AND RECORDED



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11/15/2011  
11/15/2011