

# UNOFFICIAL COPY

0020290473

2455/0104 55 001 Page 1 of 3  
2002-03-14 09:19:05  
Cook County Recorder 47.00



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48084

303 R  
ATTOR AM 833355

303 R

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18211  
Date: MARCH 7, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 7, 2002** executed by  
**ALEXANDER W MUNDT, A SINGLE MAN AND DANA L. HEADRICK, A SINGLE WOMAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0020290472**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED THIRTY-ONE THOUSAND FOUR HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 7, 2002**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Regan*  
Its: President

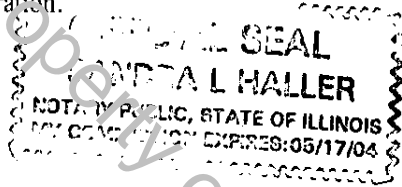
By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 333-CTI**

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 9<sup>th</sup> day of March, 2002, before me, a Notary Public, DANIEL J ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Pamela L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/04

Office of Cook County Clerk's Office

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STREET ADDRESS: 15125 HUNTINGTON COURT  
CITY: ORLAND PARK COUNTY: COOK  
TAX NUMBER: 27-16-104-020-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 13 IN ORLAND HILLS GARDENS UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT JULY 1, 1959, AS DOCUMENT NO. 17585516, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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