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2002-03-14 10:55:19
Cook County Recorder 25.50

WaMu # 0058262241
NAME: KATHRYN M CALIA
P/O DATE: 02/06/2002

AFTER RECORDING, FORWARD TO:
KATHRYN M CALIA
6211 W BELLE PLAINE AVE
CHICAGO IL 60634



THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Tax Parcel #: 13-17-310-113

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KATHRYN M CALIA A SINGLE WOMAN

to FIRST BANK OF HIGHLAND PARK

dated March 26th, 1998, and recorded on 04/09/1998 in Mortgage Record
page _____, and or Instrument # 98-282809, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:


SEE LEGAL DESCRIPTION ATTACHED.

6211 W BELLE PLAINE AVE
CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
DAN GITZLAFF
Its ASSISTANT VICE PRESIDENT



3P

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WaMu #:0058262241
NAME: KATHRYN M CALIA
P/O DATE: 02/06/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of February 2002, personally appeared DAN GITZLAFF the

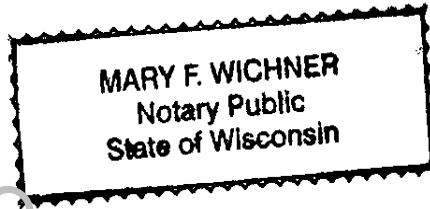
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RIDER - LEGAL DESCRIPTION

LOT 16 IN PETER F. WAYTULA'S AND SON INC., A RESUBDIVISION OF THE SOUTH 4.0 FEET OF LOT 14 (EXCEPT THE WEST 150.0 FEET THEREOF) AND THE WEST 150.0 FEET OF LOT 14, ALL OF LOT 15 AND THE NORTH 40.0 FEET OF LOT 16, ALSO THE EAST 150.0 FEET OF THE NORTH 1/2 OF LOT 21 AND THE EAST 150.0 FEET OF THE SOUTH 1/2 OF LOT 22, THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT 22 AND THE EAST 150.0 FEET OF LOT 23 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office