

UNOFFICIAL COPY

WaMu # 0217451826
NAME: DAVID MALONE
P/O DATE: 01/31/2002

AFTER RECORDING, FORWARD TO:

DAVID MALONE
9239 S 54TH AVE

OAK LAWN IL 60453

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 24-04-312-008-0000



0020290904

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID MALONE AN UNMARRIED MAN

to FLEET MORTGAGE CORP

dated June 23rd, 2000, and recorded on 07/14/2000 in Mortgage Record
_____, page _____, and or Instrument # 00524687, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 30 AND 31 IN BLOCK 13 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, IN
SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

9239 S 54TH AVE
OAK LAWN, IL 60453

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
DAN GITZLAFF
Its ASSISTANT VICE PRESIDENT



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State of WISCONSIN)
County of MILWAUKEE)

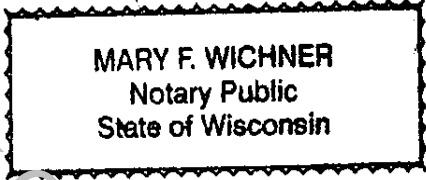
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of February 2002, personally appeared DAN GITZLAFF the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.