UNOFFICIAL C

WaMu # 0217430267 NAME: RAFAL M LOS P/O DATE: 01/31/2002

2002-03-14 10:14:07

Cook County Recorder

AFTER RECORDING, FORWARD TO:

RAFAL M LOS

81 SOUTH SIXTH AVENUE UNIT 304

LAGRANGE IL 60525

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 18-04-231-038-1016

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RAFAL M LOS AN UNMAIRIED MAN to FLEET MORTGAGE CORP 06/23/2000 in Mortgage Record 2000, and recorded on _ 20th dated June , and or Instrument # 00469049 ,page County, ILLINOIS records in the office of the Recorder of COOK County Clarks more particularly described as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED.

SOUTH SIXTH AVENUE UNIT 304 LAGRANGE, IL 60525

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of February 2002.

INC. SUCCESSOR IN WASHINGTON MUTUAL HOME LOANS, INTEREST BY MERGER TO FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT VICE PRESIDEN

IL REL3 (040)

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WaMu #:0217430267 NAME: RAFAL M LOS	,		
P/O DATE: 01/31/2002			
State of WISCONSIN)		
County of MILWAUKEE)		
Before me, the undersigned, a Notary Pub	lic in and for	said County and State this 12t	h day of February
2002 , personally appeared DAN GITZL	AFF		the
ASSISTANT VICE PRESIDENT			of
WASHINGTON MUTUAL HOME LOA INTEREST BY MERGER TO FLEE			
who as such officer for and on its behalf a	acknowledged	d the execution of the foregoin	g instrument.
Witness my hand and Notarial Seal My commission expires: 03/14/2005		Mary 3. Nicho	180
lwy commission expires.	1	Notary Public MARY F WICHNER	<u> </u>
Ox			
	0	MARY F. WICHNER Notary Public	
		State of Wisconsin	ł

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 304 TOGETHER WITH ITS UN'D) V'DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92° 22271, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-18, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK CCUNTY, ILLINOIS.