UNOFFICIAL C

WaMu # 0604778309 NAME: KIRKOR CARSANCAKLIOGLU

P/O DATE: 02/07/2002

AFTER RECORDING, FORWARD TO:

KIRKOR CARSANCAKLIOGLU

608 GREGG RD

NORTHBROOK IL 60062

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 04-11-202-042-0000



2002-03-14 10:16:04

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a carrain mortgage executed by

MARAI, CARSANCAKLIOGLU

KIRKOR CARSANCAKLICGIO MARRIED 10	MARAH CARDAMCINGE	
to PARAGON HOME LENDING, LLC		
dated August 27th , 1998, and recorded	d on <u>09/08/1998</u>	
,page	_, and or Instrument #	98795684 , of the
records in the office of the Recorder of COOK	County,	ILLINOIS
more particularly described as follows, to wit:		
SEE LEGAL DESCRIPTION ATTACHED.		
	0,	
	4hx.	
	4	
	()	
608 GREGG RD NORTHBROOK, IL 60062	, C	/
is hereby fully released and satisfied.		T'S
IN WITNESS WHEREOF the undersigned has hereunto	set its corporate hand	and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of February

WASHINGTON MUTUAL HOME LOAMS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Ву

DAN GITZLAFF

Its ASSISTANT VICE PRESIDEN

IL REL3 (040)

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WaMu #:0604778309 NAME: KIRKOR CARSANCAKLIOGLU P/O DATE: 02/07/2002	3 '	
State of WISCONSIN		
County of MILWAUKEE)		
Before me, the undersigned, a Notary Public in and fo	or said County and State this ^{14th} , day of	February
2002 , personally appeared DAN GITZLAFF		the
ASSISTANT VICE PRESIDENT		of
WASHINGTON MUTUAL HOME LOANS, INC INTEREST BY MERGER TO FLEET MORTO		
who as such officer for and on its behalf acknowledge	ged the execution of the foregoing instrum	ent.
Witness my hand and Noterial Seal	100 m 0 1 ch	
My commission expires: _08/14/2005	Motary Pulloner MARY F WICHNER	

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MER\$ Phone:	

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE WEST 16 FEET THEREOF) AND THE WEST 32 FEET OF LOT 9 IN BLOCK 3 IN NORTHBROOK EAST UNIT NO. 4 BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 IN BLOCK 16, LOTS 1 TO 13 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17, AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES-BROWN-MOORE CORPC TIONS "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF LOT 34 IN BLOCK 17 IN SAID HUGHES-BROWN-MOORE CORPORATIONS 'COLLINSWOOD" LYING NORTH OF LOT 1 IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESULDIVISION; ALSO LOT "A" IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION ACCORDING TO PLAT OF SAID NORTHBROOK EAST UNIT NO. 4, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1954 AS DC CUMENT NUMBER 1558506 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF MEN.
CONTROL COOK COUNTY, ILLINOIS ON DECEMBER 8, 1954 AS DOCUMENT NUMBER 1564240