

UNOFFICIAL COPY 0020291079

2459/0085 48 001 Page 1 of 2  
2002-03-14 09:51:33  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



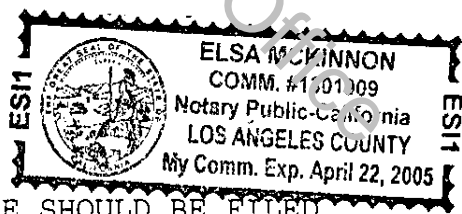
L#:19237159

The undersigned certifies that it is the present owner of a mortgage made by ROBERT E MARTIN & ROSEMARY C MARTIN to DRAPER & KRAMER MORTGAGE CORP. bearing the date 04/07/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99366985. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 6820 RIDGE POINT DR #2-1A OAKFOREST, IL 60452  
PIN# 28-18-101-039  
dated 01/22/02  
HOMESIDE LENDING, INC.

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/22/02  
by Chris Jones the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| HSLRL SF 3980S Y

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## ATG COMMITMENT FORM Schedule A - Continued

OMC No.: 10187031

### 3. Legal Description:

Unit 2-1A and Garage Unit G-2-1A in Ridge Point Condominiums as delineated on a survey of the following described real estate: The East 374 feet of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, excepting that part bounded and described as follows: Beginning at the Southeast corner of said Lot 1; thence North 89 degrees 32' 36" West, along the South line of said Lot 1, 192.00 feet; thence North 0 degrees 32' 04" East 148.34 feet; thence South 89 degrees 30' 53" East 5.25 feet; thence North 0 degrees 24' 29" East 32.00 feet to a point on the North line of said Lot 1 that is 185.14 feet West of the Northeast corner of said Lot 1; thence South 89 degrees 32' 36" East, along the North line of said Lot 1, 185.14 feet to the Northeast corner of said Lot 1; thence South 0 degree 00' 00" East, along the East line of said Lot 1, 180.34 feet to the point of beginning, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document no. 98-725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-18-101-039 (PIQ & OP)

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS; AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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99366985

RCM  
RCM