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2002-03-14 11:13:14 Cook County Recorder

> ELSA MCKINNON COMM. \$1301909

Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9815118



The undersigned certifies that it is the present owner of a mortgage made by DANNY T O' LEARY & MARTIN G RONAN to VINTAGE MORTGAGE

bearing the date 03/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010335103 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4745 N DOVER #3W

PIN# 14-17-102-004-0000

CHICAGO, IL 60613

dated 01/28/02

NATIONAL CLTY MORTGAGE CO. dba ACCUBANC MORTGAGE, A

CORPORATION

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/28/02 by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

8 h Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office TO SERVICE OF THE SER

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Loan No: 09815118

Borrower: DANNY T. O'LEARY

Data ID: 283

LEGAL DESCRIPTION

UNIT NO. 3 WEST IN 4745 NORTH DOVER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 35-FEET OF LOT 284-IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH FLAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 24, 1999, AS DOCUMENT 09107600, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 4745 NORTH DOVER ST., UNIT NO. 3 WEST, CHICAGO, IL
PERMANENT INDEX NO: 14-17-102-004-0000

10335103



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