UNOFFICIAL COPY 197

2461/0803 52 001 Page 1 of 2002-03-14 08:31:35 Cook County Recorder 25.50

Loan Number: 6622917380

Prepared by: Kathleen Easterday STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jonathan M Phillips

2728 North Hampden Court 1810 Chicago, IL 60614

Prepared by: Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

That Bank of America, N.A., a national banking Know All Men By These Presents: association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all tre notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jonathar M Phillips , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/28/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/30/2000 of records, Auditor's File No./Document No. 00224255. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2728 N Hampden Ct, Chicago, IL 60614, PIN: 14-28-308-022-1171

Together with all the appurtenances and privileges thereun to belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/31/2002.

Bank of America, N.A., a national banking association

OTAR OF NEW ORDER

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/31/2002 by Cary Racz, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Property of County Clark's Office

Marla J Naab Motary Public

Qualified in Erie County

Commission Expires: July 16, 2003

Bank of America Loan Number: 6622917380

STREET ADDRESS: 2728 N. HAMPDEN COURT, UNIT 1810 CITY: CHICAGO CQUNTY: COOK TAX NUMBER: 14-28-308-022-1171

LEGAL DESCRIPTION:

VNIT NUMBER 1810, (THE "UNIT"), IN THE HAMPDEN GREEN CONDONINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOL 2. AND LOT 25 IN ANDREWS, SPAPFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT PLOCK "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 10 BORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 1 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25:3:767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.