After recording return to:

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
AGBA3 Loan No: 1407661345A

Loan# 0743982

0020291129

2459/0135 48 001 Page 1 of 2002-03-14 10:32:20

Cook County Recorder

47.50

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

Matrix Capital Bank (Assignor) located at 277 East Amador, Las Cruces, NM 88001 for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set AMERICAN GENERAL BANK over, and deliver unto and its successors and assigns forever, all rights and interest in the following to-wit:

- (a) The Lead of Trust/Mortgage dated 12/09/83, executed by STRINGER, RONALD A. (Truster Mortgagor), which is filed in the records of Cook County, IL, in Book, Page, Instrument No 3346483
- (b) Also, the Note described in and now secured by the Deed of Trust/Mortgagee.

TO HAVE AND TO HOLD he same unto said Assignee and made unto its successors and assigns forever.

EXECUTED this 6th day of April, 200

BY: Isruce Allen

TITLE: Vice President

ATTEST:

THE STATE OF NEW MEXICO } THE COUNTY OF DONA ANA }

I, Myrna Morales, a Notary Public for said County and State, certify that Bruce Allen, personally came before me on this day, and being duly sworn, acknowledged that he is Vice President of Matrix Capital Bank, and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Canco Mullins.

MYRNA MORALES NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires 2-24-0

Myna, Monales

Notary Name: Myrna Morales Dated this 6th day of April, 2001.

My Commission Expires: 29 July 2003

Clarks

0020291129 Page 2 of

Loan #: 9048828 (12-031)

Torrens Doc #: 3346483 Tax ID #: 07-18-305-019 Date of mortgage: 12/09/83
LOT 19, IN BLOCK 4 IN NEW ENGLAND VILLAGE UNIT 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977, AS DOCUMENT NUMBER 2,970,819.

CLANL RIH, RANCE THE REGISTRA.

ODER TO OF COOK COUNTRY CLEARES OFFICE OF THE REGISTRA.

Loan #: 9048828 (12-031)

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