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2002-03-14 10:54:08

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN SY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIN unto STATE FANK OF COUNTRYSIDE A/T/U/T DATED 2-2-99 A/K/A TRUST# 99-2002 representatives and assigns, all the right, title, interest, claim or demand roussoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 14 day of JANUARY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page ____, as document NO. 00069838 herein described as follows, situated in the County of COOK,

State of ILLINOIS, to wit:
LOTS 5,6,7,8,9,10,11,12,13,16,17,18,19,20,21,22,23,24,25,26,27,44,45,46,47,&D 6 IN RIDGELAND MANOR PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST % OF SECTION 20, TOWNSHIP 35 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 3/- 20- 303-021-000
Permanent Real Estate Index Number(s) 3/2 20 Address(es) of Premises: 26 LOTS IN RIDGELAND MANOR PHASE TWO, MATTESON, ILLINOIS
Witness hand and seal, this 04 of FEBRUARY, 2002 By: (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my rand and notary seal this 04 day of FEBRUARY, 2002.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOL
MY COMMISSION EXP. NOV. 16,2004

Commission Expires