UNOFFICIAL COMPANY STREET 0017 52 001 Page 1 of

2002-03-14 08:51:53

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



¥#.8718474

e undersigned certifies that it is the present owner of a mortgage

made by JOSEPH R PLEPURA & LORI GOYTIA NATIONAL CITY ICRTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 02/15/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99168343 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:8251 S ROBERTS RD #1C PIN#-18-36-100-005-0000

BRIDGEVIEW, IL 60455

dated 01/28/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/28/02 the Vice President by Jorge Tucux

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

My Comm. Exp. April 22, 2005

ELSA MCKINHON

COMM. #130 (90) Notary Public-California LOS ANGELES COUNTY

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN PB 4816P

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MONORANA POR A COMPANION AND A

CHICAGOTTLE INSURANCE COMPANY 2012 1211 Page 2 of 2 LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007790328 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1C IN BRIDGEVIEW TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 165 FEET (EXCEPT THE SOUTH 82 1/2 FEET OF THE WEST 200 FEET THEREOF)
AND (EXCEPT THE EAST 1015 FEET) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM
SAID TRACT C LAND THE NORTH 33 FEET THEREOF TAKEN FOR 82ND PLACE AND THE WEST 50
FEET TAKEN FOR ROBERTS ROAD)

WHICH SURVEY 19 ETTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0800/392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.