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Loan No. 0001938360926

After Recorded Return to: AGNIESZKA KRUSZEWSKI 2540 LINCOLN ST FRANKLIN PARK, IL 60131 0020291337

2461/0145 52 001 Page 1 of 2 2002-03-14 11:58:33 Cook County Recorder 23,50

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANC CHICAGO, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 31, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00587164, releases, conveys and quit claims unto AGNIESZKA KRUSZEWSKI, UNMARRIED all the right title interest or lien it may have by virtue of said mortgage, and in or to the premises conveyed thereby, to-wit:

LOT 147 IN THIRD ADDITION TO MARCONI CONSTRUCTION CO'S WEST MANOR DEVELOPMENT SUBDIVISION, BEING A SUBDIVICION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 12-28-317-005-0000

2540 LINCOLN ST, FRANKLIN PARK, 60131

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANC CHICAGO, INC., has caused its name to be hereunto affixed by its duly autrorized officer and its corporate seal to be hereunto affixed this date, January 23, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANC CHICAGO, INC.

BY:

CHRIS WHITE ASSISTANT SECRETARY

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and voluntary wer of said Company for the wess and originals the real forth.

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANC CHICAGO, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 23, 2002.

TONYA HUSKEY

MY COMMISSION E'L'IRES

January 21, 2004

hotary Public In a

the State \mathbf{d} f TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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