## UNOFFICIAL COMPARATION PROPERTY AND PROPERTY

2002-03-14 10:22:33

Cook County Recorder

23.50



When recorded return to:
Union Federal Bank of a dianapolis
Attn: Post Prod/Loan Lelivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804
This form was prepared by: Rick Neff

, address:

■ 8377-M9

7500 W. Jefferson Boulevard

Fort Wayne, IN 46804

, tel. no.: (800) 467-7096

## ASSIGNMENT OF MORTGAGE 1955122

For Value Received, the undersigned holder of a 'nortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne IN 46804

does hereby grant, sell, assign, transfer and convey, unto the

Chase Manhattan Mortgage Corporation

a corporation organized and existing under the laws of the State of New Jersey

(herein"Assignee"),

whose address is 343 Thornall Street, Edison, NJ 0803

a certain Mortgage dated June 22nd, 2001

Francisco Garcia 🚁 and JAIME MERCADO , and DARIO VER

, made and executed by

\* On unmaeries men

Pline24 moe

moetsage company

to and in favor of property situated in Cook

County, State of Illinois:

upon the following described

LOT 40 IN BLOCK 21 IN WINSLOW'S 2ND SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 21, 27 AND 28 IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNS HP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

CAPITAL GOOD, DBA

ILLINOIS.

Parcel ID#: 16-29-119-001

Property Address: 2401 South Harvey Avenue, Berwyn, IL 60402

such Mortgage having been given to secure payment of One Hundred Ninety Seven Thousand Eight

Hundred Ninety Four Dollars and Zero Cents

(\$ 197,894.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

1437330

Initials:

VMP MORTGAGE FORMS - (800)521-7291



300

## UNOFFICIAL COPY

UNOFFICIAL COP \$\frac{12}{1955122}

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 6th, 2001

Heather anderson	Union Federal Bank of Indianapolis
Witness Heather Anderson	Massignor)
Mulan hundon	By:
Witness Megan Nicholson	(Signature)
Cardener Pembert	Rick Neff, Vice President
Attest Candace Pemberton	
Seal:	

Commonwealth/State of Indiana County of Huntington

The foregoing instrument was acknowledged before me this 6th day of August, 2001 by Rick Neff, Vice President

..of-union-Federal-Bank-of-Indianapolis

, a a Federal Savings Bank corporation, on behalf of the said corporation.

Notary Public, Nat. Glover A resident of Hurtington cou My commission express: 12/2

P-995(IL):(9608).0:---

**™**-1161B (%)

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Property of Cook County Clerk's Office