



Record and Return to:
SUPERIOR BANK FSB
ONE RAMLAND ROAD
ORANGEBURG, NY 10962
ATTN: RECORDED DOCUMENTS DEPT.

ASSIGNMENT OF MORTGAGE

Alliance Funding, a Division of Superior Bank FSB
of One Ramland Road, Orangeburg, New York 10962
the holder of the Mortgage executed by
LINDA WILLIAMS HOWARD AN UNMARRIED WOMAN

LaSalle Bank National Association as Indenture Trustee
under the Indenture, dated 12/01/00
Series 2000-7

to ALLIANCE FUNDING COMPANY DIVISION OF SUPERIOR BANK FSB
dated OCTOBER 11, 2000 and recorded or registered as Document Number 00831597 in
Volume _____, Page _____, in the Office of the Recorder of Deeds or Registrar of Titles
of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage
and the note secured thereby and debt described therein to

See Attached Legal Description
TAX PARCEL NO: 16111120370000

ATTEST:

Susan Augienello
(Seal) SUSAN AUGIENELLO
ASSISTANT SECRETARY

Alliance Funding, a
Division of Superior Bank FSB
By: *J. A. Soricelli*
J. A. SORICELLI, VICE PRESIDENT
Date: OCTOBER 18, 2000

CORPORATE ACKNOWLEDGEMENT

State of NEW YORK)
County of ROCKLAND)ss. 612 N AVERS AVE
CHICAGO, IL 60624

I, SUSAN AUGIENELLO, a notary public, do hereby certify that J. A. SORICELLI
and ASSISTANT SECRETARY, personally known to me to be the VICE PRESIDENT
and ASSISTANT SECRETARY, respectively, of Alliance Funding, a
Division of Superior Bank FSB, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
VICE PRESIDENT and ASSISTANT SECRETARY
they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY
and caused the corporate seal of Alliance Funding, a Division of Superior Bank FSB
to be affixed thereto, pursuant to authority, given by the Board of Directors of SUPERIOR BANK FSB
as their free and voluntary act, and as the free and voluntary act of Alliance Funding, a
Division of Superior Bank FSB for the uses and purposes therein set forth.
Given under my hand and seal this 18th day of OCTOBER, 2000.

EILEEN T. ROSE
NOTARY PUBLIC, State of New York
No. 6047755
Qualified in Rockland County
My Commission Expires August 7, 2001

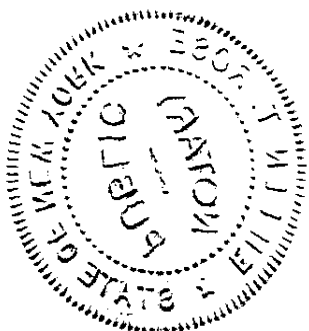
Eileen T. Rose
(Seal)
, Notary Public of
My Commission Expires:

LOAN ID: 0804256592
AKCV ASG007A:MLM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Bank
under the
State



UNOFFICIAL COPY

00831557

1477 (01) 11 004 Page 1 of 16
2000-10-24 09:51:00
Cook County Recorder 51.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

[Space Above This Line For Recording Data]

00-2592-11

915 334

ACCOUNT #: 0804256592

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 11, 2000 . The mortgagor is LINDA WILLIAMS HOWARD AN UNMARRIED WOMAN PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302 ("Borrower").

This Security Instrument is given to Alliance Funding, a Division of Superior Bank FSB which is organized and existing under the laws of THE UNITED STATES , and whose address is One Ramland Road, Orangeburg, New York 10962 ("Lender"). Borrower owes Lender the principal sum of FIFTY-FIVE THOUSAND NINE HUNDRED AND NO/100 Dollars (U.S. \$ 55,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 37 IN BLOCK 7 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-11-112-E37

If this box is checked see Schedule A annexed hereto and made a part hereof.

which has the address of

612 N AVERS AVE
CHICAGO , Illinois
[City]

[Street]
60624
[Zip Code]

("Property Address");

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ALOL