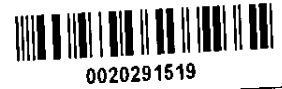


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2002-03-14 08:23:38
Cook County Recorder 23.50



Record and Return to:

SUPERIOR BANK FSB
135 CHESTNUT RIDGE ROAD
MONTVALE NJ 07645
ATTN: RECORDED DOCUMENTS DEPT.

ASSIGNMENT OF MORTGAGE

Alliance Funding, a Division of Superior Bank FSB
of 135 CHESTNUT RIDGE ROAD, MONTVALE, NJ 07645
the holder of the Mortgage executed by
MICHAEL J SHANNON AND BERNICE SHANNON HIS WIFE

"LA SALLE NATIONAL BANK, AS TRUSTEE
UNDER THE POOLING AND SERVICING
AGREEMENT DATED 6/1/99 SERIES 19992"

to ALLIANCE FUNDING COMPANY DIVISION OF SUPERIOR BANK FSB
dated MAY 07, 1999 and recorded or registered as Document Number _____ in
Volume _____, Page _____, in the Office of the Recorder of Deeds or Registrar of Titles
of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage
and the note secured thereby and debt described therein to

Alliance Funding, a
Division of Superior Bank FSB

See Attached Legal Description
TAX PARCEL NO: 1324318008
ATTEST:

By: J. A. SORICELLI, VICE PRESIDENT
Date: MAY 28, 1999

(Seal) SUSAN AUGIENELLO
ASSISTANT SECRETARY

CORPORATE ACKNOWLEDGEMENT

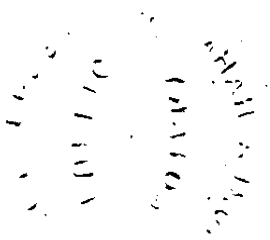
State of NEW JERSEY) 3229 N TROY
County of BERGEN)ss. CHICAGO, IL 60618

I, ANDREA HAHN, a notary public, do hereby certify that J. A. SORICELLI
and SUSAN AUGIENELLO, personally known to me to be the VICE PRESIDENT
and ASSISTANT SECRETARY, respectively, of Alliance Funding, a
Division of Superior Bank FSB, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
VICE PRESIDENT and ASSISTANT SECRETARY
they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY
and caused the corporate seal of Alliance Funding, a Division of Superior Bank FSB
to be affixed thereto, pursuant to authority, given by the Board of Directors of SUPERIOR BANK FSB
as their free and voluntary act, and as the free and voluntary act of Alliance Funding, a
Division of Superior Bank FSB for the uses and purposes therein set forth.
Given under my hand and seal this 28th day of MAY, 1999

ANDREA HAHN, Notary Public of NEW JERSEY
My Commission Expires: MARCH 23, 2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

SCHEDULE 'A'

LOT 35 IN BLOCK 7 IN GROSS UNTER DEN LINDEN ADDITION TO CHICAGO OF THAT PART LYING SOUTH WEST OF THE CENTER OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT 1 ACRES IN THE SOUTH EAST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office