UNØFFICIAL CC

2002-03-14 11:40:34

Cook County Recorder

23.00

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST

The above space is for the recorder's use only

WAS FILED Loan No. 0130102202

1/201-7203 KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter TAPE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, RUSALIN MAGDA AND VIORIKA MAGDA, HUSBAND AND WIFE, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever t may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of NOVEMBER A.D.1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97853517, and a certain Assignment of re its bearing the -- -- Day of -- -- A.D. -- -- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No .-- -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 224 IN BLOCK 6 IN L. R. MCDONALD'S PARK R. DGE NORTH, BEING IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 09-22-420-001

COMMONLY KNOWN AS: 1901 BIRCH, PARK RIDGE, ILLINOIS 60068

IN TESTIMONY WHEREOF, the said, LABE BANK, hath bereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day January 16, 2002.

Vice President

Vice President

BOX 64



PB 20291639 Page 2 of I, Virginia Garcia, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, Sandra M. Wrtjak., personally known to me to be the Vice } ss President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing

STATE OF ILLINOIS

COUNTY OF COOK

instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of \$aid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 1/16/2002.

Official Sea Virginia Garcia Notary Public State of Illinois My Commission Expires 04/02/05

