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Cook County Recorder

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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JAMES E. BEALL AND DONNA J. BEALL TO MONOGRAM HOME EQUITY CORPORATION on 9/16/94, and recorded inCJ 94-835862, of the records of COOK County in the State of ILLINOIS on 9/27/94, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

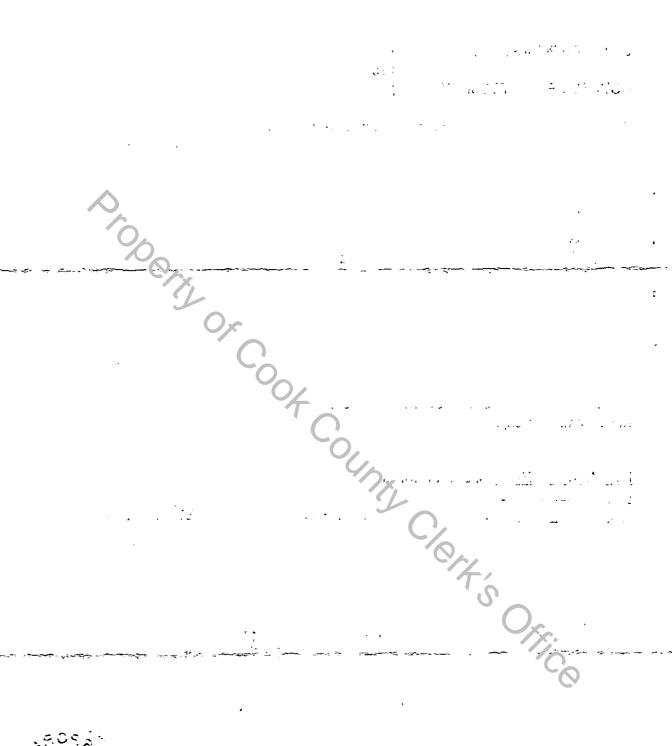
IN WITNESS WHEREOF, the Vice President and Asst. Vice President of said GMAC Mortgage Corporation, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Persisylvania, on March 6, 2000.

CRESTAR MORTGAGE CORPOPATION,
GMAC Mortgage Corporation as Attorney In Fact

KATHLEEN H. TOAL, VICE PRESIDENT

CHRIS ARNOT ASST. VICE PRESIDENT

5-4 P-3 NMY HK





STATE OF PENNSYLVANIA)
) s
COUNTY OF MONTGOMERY)

On March 6, 2000, before me, a Notary Public in and for the County of MONTGOMERY, State of PA, personally appeared KATHLEEN H. TOAL and CHRIS ARNDT to me personally known to be VICE PRESIDENT AND ASST. VICE PRESIDENT of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

JOSERH R SCHRADER

Notary Public in and for said County and Scate My Commission expires:

NOTARIAL SEAL
JOSEPH R. SCHRADER, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: SEE ATTACHED

PIN#: 07-22-110-008

PROPERTY ADDRESS: 285 N. NEWARK LANE, HOFFMAN ESTATES, IL 60194

.liAM

PREPARED BY: GALE NESMITH AT:

RECORD AND RETURN TO:

CRESTAR

PO BOX 7546

FT WASHINGTON, PA 19034

ATTN: CONSUMER LOAN SERVICING

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TO THE PROPERTY OF THE PROPERT

Colling Collin

LOT 4 IN BLOCK 68 IN HOFFMAN ESTATES V. BEING A SUBDIVISION OF PART OF THE WEST 12 OF THE NORTHWEST ¼ OF SECTION 22, AND THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156, IN COOK COUNTY, ILLINOIS TAX# 07-22-110-008

Property of Cook County Clerk's Office