Section Block Lot

02-19-331-012

County

APN#

Cook



Recording P.c.iv sted By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

such Mortgage having been given to secure payment of Two Hundred Thousand Dollars (\$ 200,000 00 No/Cents (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 0011221696, at page (or as Records of Cook ) of the County, State of Illinois on 12/24/2001 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/i Assignment of Mortgage **~995M1** (9512) ∪M31 9512.02

DOC #:86301 APPL #:0000153468 12/95

VMP MORTGAGE FORM\$ - (800)521-7291



## **UNOFFICIAL COPY**

20292002

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 5, 2002

First Home Mortgage

Witness

By:
ANDREW VALENTINE, SR. V.P.

Attest

This Instrument Prepared Ry: First Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TZL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 5th day of March in the year 2002, before metandersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block

Lot

APN#

02-19-331-012

County

Cook

ROBERT N JAN 10: TE Notary Public. State of New York No. 01JA5065754 Qualified in Suffolk County Commission Expires Sept. 09, 2000

Document No. 900197(03/99)

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20252002

Property of Cook County Clark's Office

or Cook 01-24-411-003

LOT 12 IN BLOCK 28 IN POPLAR HILLS UNIT NUMBER 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.