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0020292012

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2002-03-14 10:01:32

Cook County Recorder

23.50



0020292012

Loan Number:  
6101596820

Prepared by:  
Dana Vaughn  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Kristopher L Carley  
Elizabeth A Carley  
2911 North Western Avenue 204  
Chicago, IL 60618

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kristopher L Carley and Elizabeth A Carley, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/18/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/29/2000 of records, Auditor's File No./Document No. 00670435. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

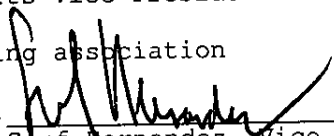
See Attachment

Property Address: 2911 N Western Ave, Chicago, IL 60618, PIN: 14-30-116-019-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/05/2001.

Bank of America, N.A., a national banking association

By:   
Serf Hernandez, Vice President

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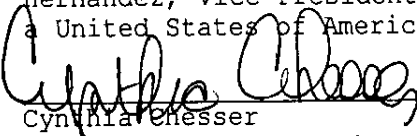
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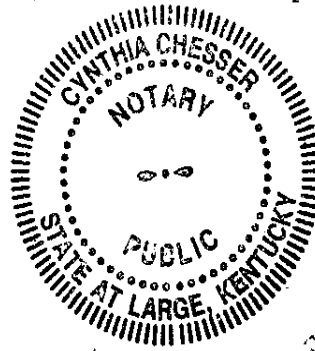
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/05/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

  
 Cynthia Chesser  
 Notary Public, Kentucky  
 Qualified in Jefferson County  
 Commission Expires: September 22, 2002



Bank of America Loan Number: 6101596820

**LEGAL DESCRIPTION**

**PARCEL 1:**  
 UNIT 204 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND IS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
 THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

**PARCEL 3:**  
 A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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