

UNOFFICIAL COPY

0020292157

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2002-03-14 09:33:14

Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067



LOAN #: 621403060

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Prairie 02-38764

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, James C. Bryja, here with nominate, constitute and appoint Marianne T. Bryja my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is: 2433 S. Fourth Avenue
North Riverside, IL 60546

PIN: 15-16-121-007-0000

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

1/2

FHA/CONV
2C0161US

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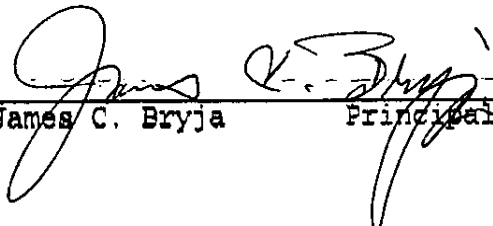
INITIALS

I also authorize my attorney-in-fact, when appropriate, to execute

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in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to March 12, 2002 shall be revoked.


James C. Bryja Principal

ACKNOWLEDGMENT

State of Illinois)
County of)

On Feb 19, 2002, before me, the undersigned, a Notary Public in and for said County and State personally appeared James C. Bryja personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commissions expires 7-8-2004



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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-38764

LOT 18 IN BLOCK 11 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office