

PREPARED BY:

CENTURY MTG. & FUNDING, INC.

2867 OGDEN AVENUE
LISLE, IL 60532



RECORD AND RETURN TO:
CENTURY HOME MTG. & FUNDING, INC.

2867 OGDEN AVENUE
LISLE, IL 60532

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LONG BEACH MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 07, 2002,
executed by CARL MCCARTHY AND ADRIANNE WILSON-MCCARTHY, HUSBAND AND WIFE

to CENTURY MORTGAGE & FUNDING, INC.

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532
and recorded in Book/Volume No. _____ page(s) _____, as Document **20292571**

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOTS 21 AND 22 IN BLOCK 1 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

25-28-203-034 ✓
25-28-203-033 ✓

COMMONLY KNOWN AS: 11950 SOUTH WENTWORTH AVENUE ✓
CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL
County of DUPAGE

CENTURY MORTGAGE & FUNDING, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

MARSHALL FINCH
~~VICE PRESIDENT~~, VICE PRESIDENT

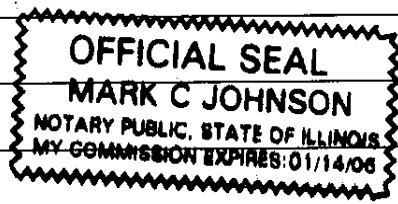
Marshall Finch
By: **MARSHALL FINCH**
~~VICE PRESIDENT~~, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 7th day
of February 2002
Notary Public *Mark C Johnson*

DUPAGE County, IL
My Commission Expires 1/14/06

Title: _____
By: _____
Title: _____
Witness: _____
Witness: _____



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