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2002-03-14 11:44:21

Cook County Recorder

23.00



RETURN TO: METROPOLITAN TITLE
6901 W. NORTH AVE.,
OAK PARK, IL 60302

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 87655/RIVERA
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: MAY 26, 2000

FROM: ANGEL M. RIVERA MIGDALIA RIVERA HUSBAND AND WIFE

TO: GMAC MORTGAGE CORPORATION

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT 04/23/99

DESCRIPTION: LOT 17 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-28-401-027-0000 5048 W. PARKER, CHICAGO 60639

DATED THIS: JANUARY 9, 2002

MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 23, 2004

Mary E. Bulla
NOTARY PUBLIC

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