UNOFFICIAL COP29292709

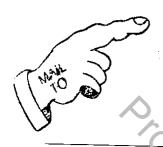
Recording Requested By: Chase Manhattan Mortgage Corporation 2466/0151 20 001 Page 1 of 2002-03-14 11:14:07

Cook County Recorder

When Recorded Return To:

Lisa Childs-Dean 14840 AVALON AVE Dolton, IL 60419-2453





SATISFACTION

Paid Accounts Department #:14775183 "CHILDS-DEAN" Lender ID:226/14775183 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LISA CHILDS-DEAN, MARRIED TO DARNELL DEAN

Original Mortgagee: ADVANTA FINANCE (ORP.

Dated: 05/19/1998 and Recorded 09/04/1998 as Instrument No. 98791033

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

LOT 19 IN BLOCK 2 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCKPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS

Assessor's/Tax ID No.: 20-20-318-011-0000

Property Address: 6935 S Laflin St, Chicago, IL, 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Finance Corp. By: Chase Manhattan Mortgage Corporadion, attorney in fact Rec

07/19/01 #00106 \$052 On January 23

TELMA RUIZ, ASSISTANT SECRETARY

EGO-20020122-0084 ILCOOK COOK IL BAT: 18741 KXILSOM1

CORPORATION

UNOFFICIAL COPY

20292709

Page Satisfaction

STATE OF California COUNTY OF San Diego

ON January 23, 2002, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant servidence) to be the person(s) whose name(s) is/are subscribed to the within his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and ffficial seal

Carol Gill

Notary Expires: (1/11/2004 #1280453

CAROL GILL
COMM. #1280453
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires
NOVEMBER 11, 2004

Prepared By: Carol Gill, 10790 Rancino Bernardo Rd, San Diego, CA 92127 (858)676-3099

(This area for notarial seal)
EGO-20020122-0004 ILCOOK COOK IL BAT: 18741/14/75183 KV LSO/M