

UNOFFICIAL COPY

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Cook Cou



0020292881

WaMu # 0217579188
NAME: PAMELA WILLIAMS
P/O-DATE: 02/01/2002

AFTER RECORDING, FORWARD TO:
PAMELA WILLIAMS
12139 SOUTH PRINCETON AVENUE
CHICAGO IL 60628

THIS INSTRUMENT PREPARED BY:
SVETLANA KORDUN
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Tax Parcel #: 25-28-218-012

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAMELA WILLIAMS MARRIED TO BURNELL WILLIAMS

to FLEET NATIONAL BANK

dated October 25th, 2000, and recorded on 11/27/2000 in Mortgage Record
page _____, and or Instrument # 00927275, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

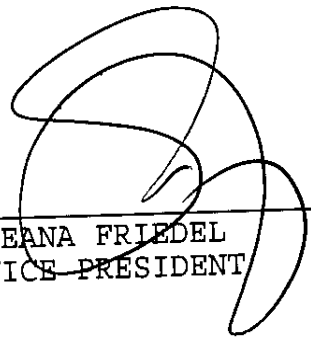
SEE ATTACHED LEGAL DESCRIPTION


12139 SOUTH PRINCETON AVENUE
CHICAGO, IL 60628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of February, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FLEET NATIONAL BANK

By 
DEANA FRIEDEL
Its VICE PRESIDENT

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WaMu #:0217579188
NAME: PAMELA WILLIAMS
P/O DATE: 02/01/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of February
2002, personally appeared DEANA FRIEDEL the

VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/15/2006

Galina Shklover
Notary Public
GALINA SHKLOVER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY**Legal Description**

LOT 31 AND THE SOUTH 8 1/3 FEET OF LOT 32 IN BLOCK 26 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office