UNOFFICIAL COPY 2886 2465/0022 10 001 Page 1 of WaMu # 0074169072 2002-03-14 09:04:04 NAME: ARNOLD E FIELDS 25.50 P/O DATE: 02/05/2002 Cook County Recorder AFTER RECORDING, FORWARD TO: ARNOLD E FIELDS 330 S 23RD AVE BELLWOOD IL 60104 THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307 MILWAUKEE, WI 53224 Tax Parcel #: 15-10-122-026 RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by ARNOLD E FIELDS A BACKELOR to SOURCE ONE MORTGAC'S SERVICES CORPORATION 1992, and recorded on \_\_03/04/1992 in Mortgage Record 27th dated February \_, and or Instrument # <u>9214</u>0263 \_, of the ,page County, ILLINOIS records in the office of the Recorder of COOK to County Clarks more particularly described as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED.

330 S 23RD AVE BELLWOOD, IL 60104

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of February

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

Ву DEANA FRIEDEL Its VICE PRESIDENT

IL\_REL3 (040)

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WaMu #:0074169072 NAME: ARNOLD E FIELDS P/O DATE: 02/05/2002 State of WISCONSIN ) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 13th day of February 2002 , personally appeared  $_{\scriptsize DEANA\ FRIEDEL}$ the of VICE PRESIDENT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 01/15/2006 Ox Coof Cc

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 1000238-0000012485-3

MERS Phone: 888-679-6377

## UNOFFICIAL COP 292886

Property of Cook County Clerk's Office

THE SOUTH 60 FEET OF LOT 18 IN BLOCK 3 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.