UNOFFICIAL C \$3292888

WaMu # 0217442767 NAME: RAMON CORRAL

P70 DATE: 02/01/2002

AFTER RECORDING, FORWARD TO:

RAMON CORRAL 5836 WEST 39TH

CICERO IL 60804

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 16-32-426-037

2002-03-14 09:04:41

Cook County Recorder

25.50

RELEASE OF MORTGAGE

ULLLAGE OF WORLD	
THIS CERTIFIES that a certain mortgage executed by RAMON CORRAL	OFELIA CORRAL HUSBAND AND WIFE
to FLEET MORTGAGE CORP	
dated June 26th , 2000, and recorde	ed on 07/13/2000 in Mortgage Record
nated varie, page	, and or Instrument # 00520937, of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	
SEE LEGAL DESCRIPTION ATTACHED.	C
	40x
5836 WEST 39TH CICERO, IL 60804	74,
is hereby fully released and satisfied.	'5
IN WITNESS WHEREOF, the undersigned has hereunt	to set its corporate hand and sea by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 13th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT VICE PRESADENT

IL REL3 (040)



UNOFFICIAL COPY 292888

WaMu #:0217442767		
NAME: RAMON CORRAL		
P/O DATE: 02/01/2002		
T.G.GOVGTVI	_	
State of WISCONSIN)	
County of MILWAUKEE)	
Refore me, the undersigned, a Notary Public	o in and for said County and State this 13th day of Febru	ary
2002 , personally appeared DAN GITZLAF	, 	the
2002 , personally appeared DAN GITZLAF	<u>, t, </u>	_
ASSISTANT VICE PRESIDENT		_ 01
WASHINGTON MUTUAL HOME LOAN INTEREST BY MERGER TO FLEET	S, INC. SUCCESSOR IN MORTGAGE CORP.	
	knowledged the execution of the foregoing instrument.	
Witness my hand and A orarial Seal		
My commission expires: 03/14/2005	Mary J. Wichnes	
	Notary Public MARY F WICHNER	
Ox	Janaan and and and and and and and and an	
	MARY F. WICHNER	
	Notary Public	
`	State of Wisconsin	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

	MCDC Dhonos
MERS MIN:	MERS Phone:

Property of Cook County Clark's Office

LOT SIX HUNDRED ELEVEN (611) IN THIRD (3RD) BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.