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2005/0026 10 001 Page 1 of 3
2002-03-14 09:06:07
Cook County Recorder 25.50

WaMu # 0058368459
NAME: JAMES P SAKO
P/O DATE: 02/07/2002

AFTER RECORDING, FORWARD TO:
JAMES P SAKO
3920 N PIONEER AVE
CHICAGO IL 60634

THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Tax Parcel #: 12-23-203-031-0000

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by
JAMES P SAKO AND TAMMY L SAKO HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC.

dated May 18th, 1998, and recorded on 05/27/1998 in Mortgage Record
page _____, and or Instrument # 98437723, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

3920 N PIONEER AVE
CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By *[Signature]*
DAN GITZLAFF
Its ASSISTANT VICE PRESIDENT



3P

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NAME: JAMES P SAKO
P/O DATE: 02/07/2002

State of WISCONSIN)
County of MILWAUKEE)

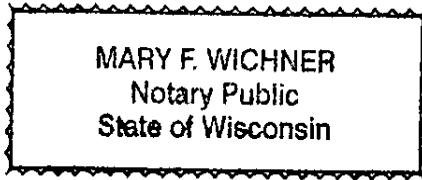
Before me, the undersigned, a Notary Public in and for said County and State this 13th day of February 2002, personally appeared DAN GITZLAFF the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 31 IN BLOCK 1 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office