UNOFFICIAL C

WaMu # 0057884934

NAME: LARRY D BURRELL · P/O DATE: 02/01/2002

AFTER RECORDING, FORWARD TO:

LARRY D BURRELL 725 LAKESIDE CIRCLE DR

WHEELING IL 60090

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 08-15-301-005-1119

2002-03-14 09:09:18

Cook County Recorder

THIS CERTIFIES that a certain mortgage executed by LARRY D BURRELL

AMERIGROUP MORTGACF CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION \_1997, and recorded on \_\_04/01/1997 \_in Mortgage Record 24th dated March , and or Instrument # <u>9722196</u>0 ,page County, ILLINOIS records in the office of the Recorder of COCK

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

2403 S GOEBBERT 105 60005 ARLINGTON HEIGHTS, IL

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 13th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT VICE PRESIDEN

IL REL3 (040)

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## UNOFFICIAL COPPY92896

WaMu #:0057884934	
NAME: LARRY D BURRELL P/O DATE: 02/01/2002	
State of WISCONSIN )	
County of MILWAUKEE	
Refere me, the undersigned, a Notary Public in and fo	or said County and State this 13th day of February
2002 , personally appeared DAN GITZLAFF	the
ASSISTANT VICE PRESIDENT	of
WASHINGTON MUTUAL HOME LOANS, INC INTEREST PA MERGER TO FLEET MORTG.	AGE CORP
who as such officer for and on its behalf acknowledg	ed the execution of the foregoing instrument.
Witness my hand and itotarial Seal	rental. E warm
My commission expires: 08/14/2005	Notary Public MARY F WICHNER
Ox	<del>}~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>
Con	MARY F. WICHNER  Notary Public  State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:
MEDO MINA	

## UNOFFICIAL COPY 292896

Unit F-105

In the Brittany Place Condominium as delineated on a survey of the following described real estate:

Lot 1 in Greta Lederer Developemnt Co's subdivision of part of the east 1/2 of the Southwest 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian according to plat thereof registered in the Office of the Registrar of Title of Cook County, Illinois on July 25, 1962 as Document No. 2282027-T. in Cook County Illinois.

Which survey is attached as Exhibit AS Exhibit "C" to the Declaration for Brittany Place including matters relating to the Brittany Place Condominium recorded May 12, 1994 as Document No. 94451607 as amended by recharacterization amendment No. 1 recorded June 24, 1994 as Document No. 94556621, together with its undivided percentage interest in the common elements in Cook County, Illinois

## Parcel 2

Easements appurtenant to and for the benefit of parcel 1 for the pedestrian ingress and egress, as set forth in the Declaration for Brittany Place, including matters relating to the Brittany Place Condominium recorded May 19, 1994 as Document 94451607 as amended by recharacterization amendment No. 1 recorded June 24. 1994 as Document 94556621, and as created by deed from - to C recorded - as document - .