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Cook County Recorder

25.00



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N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO, a municipal corporation,

02M1 - 400403

Plaintiff

CASE NO.

Address: 2055 2057 N SAWYER AV

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IBF/GRIFFIN SERIES I,

ET AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DIFENDANTS \* \* \*

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Mara S. Georges Corporation Counsel

City of Chicago

DOROTHY BROWN

CI LINK OF THE CRECHT COURT

Assistant Corporation Counsel

30 N. LaSalle St. 7th floor Chicago, Illinois 60602

FILED-27

C2 JAN 23 AM 10: 43-

(312) 744-8791 Atty No. #90909



## **UNOFFICIAL COPY**

Survey Clark's Office

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2055 2057 N SAWYER AV 3233 3239 W DICKENS AV 20292825

IBF/GRIFFIN SERIES I, LLC (0) 3239 W DICKENS AVE IL 60647 CHICAGO

LASALLE BNK N/L (M) 11/04/98 DOC /91)996443 135 S LASALLE 60603 CHICAGO

OF COOK COUNTY CLERK'S OFFICE CAMBRIDGE BNK (M) 8/04/00 DOC #00595189 1100 S RAND ROAD LAKE ZURICH, IL 60047

SHELDON ROSING (X) 120 W MADISON ST 1L 60602 CHICAGO

PEOPLES ENERGY 130 E RANDOLPH ST IL 60601 CHICAGO

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

20292825

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 2055 2057 N SAWYER AV 3233 3239 W DICKENS A FRONT

PI# 13-35-235-001

LOTS 25 AND 26 IN BLOCK 2 IN OVIATT'S RESUBDIVISION OF BLOCK 12 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

FTHE STY ILLI.

OR COOK COUNTY CLORES OFFICE