

UNOFFICIAL COPY

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2002-03-14 09:37:53

Cook County Recorder

25.00

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0020292942

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 18084  
Date: FEBRUARY 28, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA., F/K/A NORTH AMERICAN MORTGAGE COMPANY**  
**COMPANY**  
**WASHINGTON MUTUAL BANK, FA. F/N/A NORTH AMERICAN MORTGAGE** Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 28, 2002** executed by  
**CHRISTOPHER PETIT AND REBECCA L PETIT, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTY-SEVEN THOUSAND THREE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **FEBRUARY 28, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel R. [Signature]*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

Box 570

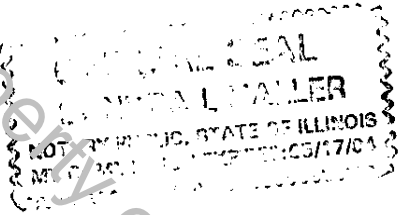
AGTF, INC.

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0020292941

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 28<sup>th</sup> day of February 2002, before me, a Notary Public  
within and for said County, personally appeared Samuel J Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Property of Cook County Clerk's Office

20292942

UNIT 2-1C IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1 968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-29-309-020-1011

Property of Cook County Clerk's Office

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