

UNOFFICIAL COPY

0020293194

2002/0015 44 001 Page 1 of 2

2002-03-14 09:41:24

Cook County Recorder 23.50



0020293194

RELEASE OF

REAL ESTATE MORTGAGE

6004040

KNOW ALL MEN BY THESE PRESENTS

that the undersigned does hereby certify that a certain indenture of mortgage, bearing date the 17th day of November, 1995, made and executed by Vera R. Edwards and Russell H.

Eldridge to Mercantile Mortgage Company and recorded on December 13, 1995, in the Recorder's Office of Cook County, Illinois as Document No. 95-865863, assigned to THE CIT GROUP/CONSUMER FINANCE INC. and recorded on December 13, 1995 in the Recorders Office of Cook County, Illinois as Document No. 95-865864, further assigned to NORWEST FINANCIAL ACCEPTANCE, INC. and recorded on January 14, 1998 in the Recorder's Office of Cook County, Illinois as Document No. 98037547,

Legal description: See Schedule A

a/k/a 1787 Buffalo Avenue Calumet City, IL 60409, PIN #,30-18-226-038 is with the note accompanying it, fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed.

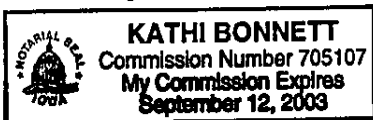
Wells Fargo Financial Retail Credit, Inc.
Fka: Norwest Financial Acceptance, Inc.
Assignee of The CIT Group/Consumer Finance, Inc.
Assignee of Mercantile Mortgage Company

By Paul W. Jones
Paul W. Jones, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA, COUNTY OF POLK) ss:

The foregoing instrument was acknowledged before me this 29th day of January, 2002 by Paul W. Jones, Vice President of Wells Fargo Financial Retail Credit, Inc. an Iowa corporation, on behalf of the corporation.



Kathi Bonnett
Kathi Bonnett, Notary Public

This instrument was prepared by Wells Fargo Financial, 4143 121st St, Urbandale, IA 50323



Michael Conroy & Assoc.
14105 S. Lincoln Ave.
P.O. Box 27, Dolton, IL
60419

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

9 5 7 4 1 1 1

LEGAL DESCRIPTION:

THE SOUTH 1.22 FEET OF THAT PART OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOT AND BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT-OF-WAY) THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY THROUGH THE SOUTH LINE OF SAID LOT 14, ALSO THE NORTH 42.83 FEET OF THAT PART OF LOT 13 IN BLOCK 3 IN SAID HOME GARDEN ACRES SUBDIVISION THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF THE NORTH LINE 42.83 FEET OF SAID LOT 13; AND THAT PART OF A STRIP OF LAND 21.0 FEET WIDE ON THE WESTERLY SIDE AND 39.0 FEET WIDE ON THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND BELT RAILWAY, AS SAME NOW LOCATED ON, OVER AND ALONG THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 73.0 FEET, MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE IN A NORTHWESTERLY DIRECTION 180.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE BY A 2 DEGREE CURVE TO THE RIGHT, 1,380.0 FEET TO A POINT OF TANGENT; THENCE IN A NORTHWESTERLY DIRECTION TO THE SOUTH LINE OF A STREET OR HIGHWAY AT A POINT 289.0 FEET EAST OF THE WESTERN CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, (EXCEPT THAT PART FALLING IN NORTH BY THE NORTH LINE OF THE SOUTH 1.22 FEET OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION AFORESAID AS EXTENDED WESTERLY, THAT IS BOUNDED ON THE WEST BY THE WEST LINE OF LOT 2 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY AND THAT IS BOUNDED ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 42.83 FEET OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-18-226-038

Comm # 600 40 40

PROFESSIONAL NATIONAL TITLE NETWORK
 THREE FIRST NATIONAL PLAZA
 SUITE 1600
 CHICAGO, IL 60602

9:574111