

UNOFFICIAL COPY

0020293224

2467/0045 44 001 Page 1 of 2
2002-03-14 09:55:14
Cook County Recorder 23.50



0020293224

ILLINOIS Mortgage # 457590-0

RELEASE OF MORTGAGE

3043589

THIS CERTIFIES that a certain mortgage executed by CURTIS WATKINS AND SHARON WATKINS
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 5TH day of NOVEMBER 1999, calling for \$271,200.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 09159492, to the premises therein described as follows, to-wit:

√ 2033 W. SUPERIOR ST. # 1W CHICAGO IL 60622

29m

SEE ATTACHED SCHEDULE

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 25TH day of FEBRUARY, 2002.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford

WENDY ALFORD VICE PRESIDENT

ATTEST: Velma George, Ass. Treasurer

WITNESS:

Philip McGrory
John Bassano

PROFESSIONAL NATIONAL TIME NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF NEW YORK)
COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 25TH day of FEBRUARY, 2002.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York, NY 10017

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2003

0020293224

UNOFFICIAL COPY

STREET ADDRESS: 2031 WEST SUPERIOR UNIT 1W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-07-108-010-0000

09159492

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1W IN THE 2033 WEST SUPERIOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 14, 15 AND 16 (EXCEPT THE SOUTH 6 FEET OF SAID LOTS FOR ALLEY) IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99598174, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-~~f~~ & S-~~f~~, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99598174.



Sandy N. Isaacson (Atty.)
Three First National Plaza
Suite 3700
Chicago, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602