Cook County Recorder

Recording Requested by / Return To: TIMOTHY J RILEY 2715 N Southport 1n, CHICAGO, IL 60657 8477237 90350



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE LANCORP SERVICES

Original Mortgagor: TIMOTHY J RILE! CAPLA J COHEN KNA CARLA J RILEY Recorded in Cook County, Illinois, on 03/15/51 as Instrument # 0010205397

Tax ID: ORDERED FILE 14-29-303-053-1001

Date of mortgage: 01/26/01 Amount of mortgage: \$2,4500.00 Address: 2715n Spouthport Unit 1n Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in according with the regulation of said state and county.

Dated: 01/09/2002

Wells Fargo Home Mortgage, Inc.

Paula Ward

Vice President

ant Secretar

State of California

County of Santa Clara. On 01/09/2002, before me, the undersigned, a Notary Public for said County and State, personally af paged Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc PADRIKELLETT

y: Barbi Kellett

My Commission Expires January 21, 2004

**BARBI KELLETT** COMM 1249065 NOTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8477237 P.I.F.: 12/11/01

FINAL RECON.IL 90350 118.00 2 01/09/02 02:46:01 12-031 IL Cook 9354:30 47

100 100 170 17

ATTENDED IN STREET

Property of County Clerk's Office

Loan Number: 8477237 Stco Code: 12-031

PARCEL 1: UNIT 1N IN 2715-2717 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 AND 23 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5 AND 6 AND THE WEST 1/2 OF 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00484787, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00484787.

RDA.

COOK COUNTY CLORAS OFFICE