

Recording Requested by / Return To:  
JOHN M LEONARD  
1455 N Sandburg #2202, CHICAGO, IL 60610  
90350 8338658



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: GUARANTEED FINANCIAL MORTGAGE SERVICES INC  
Original Mortgagor: JOHN M LEONARD  
Recorded in Cook County, Illinois, on 02/26/01 as Instrument # 0010149431  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.  
Dated: 01/09/2002

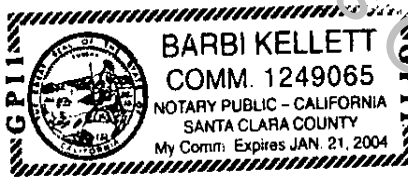
Wells Fargo Home Mortgage, Inc.

By: Paula Ward  
Paula Ward  
Vice President

[Signature]  
Attest: Vera Estrada  
Assistant Secretary

State of California  
County of Santa Clara  
On 01/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

[Signature]  
Notary: Barbi Kellett  
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8338658 P.I.F.: 12/10/01  
FINAL RECON.IL.90350 118.00 2 01/09/02 02:46:01 12-031 IL Cook 9339:10 44

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2011-11-17 10:00:00

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8338658 (12-031 IL Cook)

Tax ID: 17-04-207-086-1369

Date of mortgage: 10/13/00 Amount of mortgage: \$168150.00 Address: 1455 N Sandburg #2202 Chicago, IL 60610  
UNIT NUMBER 2202-B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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