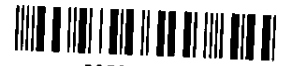


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0020293542

241703851 001 Page 1 of 3
2002-03-14 12:19:49
Cook County Recorder 25.50



0020293542

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001964278469

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michele J. Glicken, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 2001, and recorded on May 11, 2001, in Document 0010394483 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 17091290171043 AND 17091290171074 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 420 WEST GRAND AVE5I, CHICAGO, IL, 60610-0000

Witness my hand and seal February, 6, 2002.

FLAGSTAR BANK, FSB

Courtney Gullette
Vice President

KOM
S-9
P-3
M4

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Property of Cook County Clerk's Office

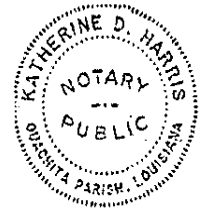
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 6, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Stephanie M Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001964278469

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241676839617

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UNIT 51 AND P30 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIES STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1993 IN THE OFFICE OF THE RECORDER DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 93999438, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERM TAX#:	PCL
17-09-129-017-1043	1 OF 2
17-09-129-017-1074	2 OF 2

Property of Cook County Clerk's Office