2002-03-14 12:14:00

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000005 21297549

ABOVE SPACE FOR RECORDER'S USE ONLY

know all Men by These presents, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes to ereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael A. Wick And Judith A. Mondello-Wick, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 14, 1998, and recorded on April 12, 1999, in Document 99348071 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13042110160000 THE EASTERLY 30 FEET OF LOT 11 AND ALL OF LOT 2 IN BLOCK 2 IN BILLY CALDWELL'S PARKVIEW, BEING A SUBDIVISION IN OKIGINAL LOT 2 IN BILLY CALDWELL'S RESERVE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 6000 N LEGETT, CHICAGO, IL, 60646-0000

Witness my hand and seal January, 23, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY.

Donna Acree
Vice President





UNOFFICIAL COPY

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Property of Country Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 23, 2002.

Teresia T Dickerson Notary Public -Lifetime Commission

Loan No: 000000005721297549

County of: Cook

Prepared by: Scott Sanford Record & Return to: Chase Manhattan.Mortgage Corporation 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

