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0020293535

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Cook County Recorder

25.50



0020293535

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001600192117

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that GUARANTY RESIDENTIAL LENDING, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wayne P. Kaminski An Unmarried Man Lisa M. Pitelka An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 1997, and recorded on February 7, 1997, in Document 97091848 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#27203020970000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11137 RAVENGATE COURT, ORLANDO PARK, IL, 60462-8900

Witness my hand and seal January, 23, 2002.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION


Sylvia Rodgers
Vice President

35204

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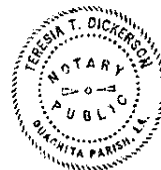
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as GUARANTY RESIDENTIAL LENDING, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 23, 2002.


Teresa T Dickerson
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001690192117
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241665451981

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 5 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION OF LOTS 1 THROUGH 48 IN BLOCK 9 AND ALL THAT PART OF THE VACATED STREETS AND ALLEYS LYING ADJACENT TO AND ADJOINING SAID LOTS ALL IN ALPINE HEIGHTS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 5; THENCE SOUTH 89 DEGREES, 47 MINUTES, 33 SECONDS EAST, A DISTANCE OF 69.89 FEET; THENCE NORTH 00 DEGREES, 12 MINUTES, 27 SECONDS EAST, A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 12 MINUTES, 27 SECONDS EAST, A DISTANCE OF 59.00 FEET; THENCE SOUTH 89 DEGREES, 47 MINUTES, 33 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00 DEGREES, 12 MINUTES, 27 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 89 DEGREES, 47 MINUTES, 23 SECONDS WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED FOR INGRESS AND EGRESS. IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office