

WARRANTY DEED



THE GRANTOR C & W DEVELOPMENT, INC., AN ILLINOIS CORP.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten----- DOLLARS, and other good and valuable consideration \_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

ZDZISLAW BAK

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

AS PER ATTACHED :

This is not Homestead Property of Grantor.

Permanent Real Estate Index Number(s) 12-16-202-049-0000

Address(es) of Real Estate 9852 W. LAWRENCE COURT, UNIT # 2N  
SCHILLER PARK, IL 60176

SUBJECT TO: covenants, conditions and restrictions of record,

Document No. (s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2001 and subsequent years.

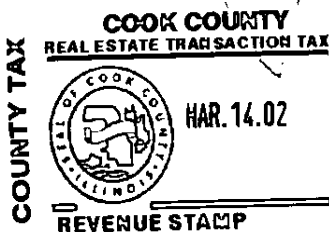
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 11th day of March 2002.

C & W DEVELOPMENT, INC., AN ILLINOIS CORP.,  
(Name of Corporation)

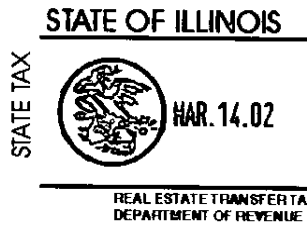
Impress  
Corporate Seal  
Here

*Paula Walega*  
President

Secretary



REAL ESTATE TRANSFER TAX
0005600
FP326670



REAL ESTATE TRANSFER TAX
0011200
FP326669

A02-0049D

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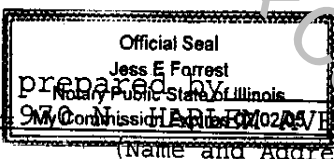
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that PAULA WALEGA personally known to me to be the President of the C & W DEVELOPMENT, INC., AN ILLINOIS CORP., corporation, and \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11<sup>th</sup> day of March 2002.

Commission expires \_\_\_\_\_ 2005.

*Jess E Forrest*  
 \_\_\_\_\_  
 NOTARY PUBLIC



This instrument was prepared by JESS. E. FORREST  
 \_\_\_\_\_  
 970 N. HARBOR BLVD., HARWOOD HTS., IL 60706  
 \_\_\_\_\_  
 (Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

*[Signature]*  
 \_\_\_\_\_  
 (Name)

MAIL \_\_\_\_\_  
 TO: \_\_\_\_\_  
 (Address)

\_\_\_\_\_  
 (City, State and Zip)

ZDZISLAW BAK  
 \_\_\_\_\_  
 (Name)

9852 W. LAWRENCE COURT # 2N  
 \_\_\_\_\_  
 (Address)

SCHILLER PARK, IL 60176  
 \_\_\_\_\_  
 ( City, State and Zip)

OR: RECORDER'S OFFICE BOX NO. 250

PARCEL: 1

UNIT NUMBER 2N IN 9852 W. LAWRENCE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 30 AND 31 IN BLOCK 21 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OD SECTION 09, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16 1/2 FEET WIDE OFF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 16) IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 11, 2002 AS DOCUMENT NO. 0020048491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY , ILLINOIS.

PARCEL: 2

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING # 1 AND 2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020048491.

P.I.N.: 12-16-202-049-0000

COMMONLY KNOWN AS: UNIT NO. 2N  
9852 W. LAWRENCE COURT, SCHILLER PARK , IL 60176

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS NOT DUE AND PAYABLE AT THE TIME OF CLOSING; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD; THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, AND ALL OF THE COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH THEREIN; COVENANTS, CONDITIONS, RESTRICTIONS, BUILDING LINES AND OTHER MATTERS OF RECORD FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; UTILITY EASEMENTS; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; LEASES, LICENSES AND EASEMENTS RELATING TO LANDSCAPING, MAINTENANCE, REPAIR, SNOW REMOVAL, STORM WATER RETENTION, REFUSE OR OTHER SERVICES TO, FOR OR ON THE PROPERTY OR OTHERWISE AFFECTING THE COMMON ELEMENTS; TERMS AND PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.