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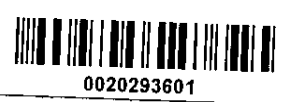
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2002-03-14 13:01:16
Cook County Recorder 23.50

RELEASE DEED

Mail To:

JOHN M BROWN
1344 S CHESTER AVE
PARK RIDGE
IL 60068-5106



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19630559

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN M BROWN AND JOYCE J BROWN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 17TH, 1998 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98158389, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1344 S CHESTER AVE, PARK RIDGE IL 60068
Permanent Index Number(s): 12-02-113-018-0000
Executed on February 05, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

J. Braeuer

J. BRAEUER
VICE PRESIDENT

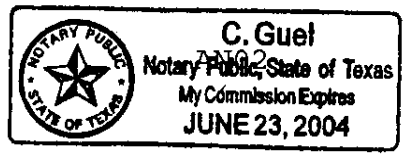
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on February 05, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 02-01-22
Requested by: ROSA SALCIDO
MIN No.: 100010980001359776



Inv. Pool C69-313
PEG - PFIL

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aw*

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Property of Cook County Clerk's Office

EXHIBIT "A"

EXHIBIT "A"

purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the City of Park Ridge, Cook County, Illinois, to wit:

LOT 13 IN GLEN OAK ESTATES, COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF PART OF LOT 2 IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1958 AS DOCUMENT 1836826, IN

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